ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

SEVENTY-SECOND ANNUAL SESSION

OF THE

ALABAMA BAPTIST ASSOCIATION,

HELD WITH

Damascus Church, Butler County, Ala.,

October 9, 10, 11 and 12, 1891.

OFFICERS.

F. C. PLASTER, Moderator.....Fort Deposit, Ala.
C. C. LLOYD, Clerk.....Greenville, "
S. A. SATTERWHITE, Treasurer.....Letohatchie, "

The next session will be held with Spring Creek Church, Butler County, Ala., beginning on Friday before the second Sunday in October, 1892. Introductory Sermon by J. J. Pipkin; alternate, R. M. Burt. Missionary Sermon by W. C. Avant; alternate, J. E. Kolb.

MONTGOMERY, ALA.:
THE ALABAMA PRINTING COMPANY,
1891.

MINUTES.

DAMASCUS CHURCH, BUTLER COUNTY, ALA.,
FRIDAY, OCTOBER 9, 1891.

The delegates from the churches composing the Alabama Baptist Association met with Damascus church, Butler county, Ala. The Association was called to order by the Moderator, Elder F. C. Plaster.

Introductory sermon by Elder W. C. Avant.

Adjourned for dinner.

EVENING SESSION.

2 p. m. The letters from the churches were read and names of delegates enrolled as follows:

FIRST DISTRICT.

Rutledge—J. T. Helms, M. W. Rushton, William Swarner, W. C. Avant.
Siloam—J. M. Whatley, I. F. Helms, J. B. Foster.
Damascus—David Roach, J. E. Rhodes, Joseph Kierce.
Union—C. H. Morgan, J. G. Wells, J. W. Holloway.
Chapel Hill—W. H. Rodgers, T. T. Dobbs, S. T. Kelly.

SECOND DISTRICT.

Spring Creek—John A. Stringer, Joshua Perdue, J. H. Staggers.
Mountain Hill—R. T. Poole, Nathan Peak, J. D. Sansom.
Hickory Grove—*W. P. McQueen, *J. C. Fonville, †T. J. Hooks.
New Ebenezer—*Jeff Cook, *B. W. Addison, *Joe Schofield.
Panola—S. S. Loe, H. C. Branch, †G. R. Vickery.

THIRD DISTRICT.

Steep Creek—†S. A. Satterwhite, †J. M. Dickinson, M. A. Powell, George W. McQueen.
Hopewell—A. A. Barganier, *J. R. Whittle, George W. Noble.
New Bethel—C. E. Bruner, †W. T. Hagood.
Ellis—Not represented.
New Smyrna—Not represented.

FOURTH DISTRICT.

Bethel—*J. S. Tillery, J. E. Bishop, J. J. Bishop, †M. C. Bailey.
Indian Creek—*F. M. Rodgers, E. L. Harrison, *Henry Bush, Daniel Harrison.
Good Hope—†R. E. Peagler, H. P. Watts, †J. C. Abbott.
Antioch—†W. P. Bush, *N. F. Perry, *J. T. Day.
Gravel Hill—J. M. Hawkins, †J. B. Smythe, *D. A. Craig.

Organization: F. C. Plaster, Moderator; C. C. Lloyd, Clerk; S. A. Satterwhite, Treasurer.

Absentees thus †. Absent without leave, *.

The Constitution and Rules of Decorum were read by the Clerk.

Received correspondence:

New Providence Association—W. H. Nix.
Pine Barren Association—W. B. Taylor.
Zion Association—J. T. Watson.
Harris Association—Elder George E. Brewer, representing American Baptist Publication Society. Elder J. J. Pipkin represented The Alabama Baptist.

Committees to report at present session:

On Nominations—J. E. Rhodes, J E. Bishop, H. P. Watts.
On Documents and State of Religion—J. F. Sims, J. T. Helms.
On Finance—W. P. McQueen, John A. Stringer, William Swarner.
On Auditing—A. F. Goldsmith, M. W. Rushton.
On Time and Place of Meeting—A. F. Goldsmith, J. J. Bishop, J. E. Rhodes.
On Ministerial Education—R. M. Burt, John A. Stringer, J. E. Kolb.
On Foreign Missions—George W McQueen, Henry Roach, Joe Kierce.
On Home and State Missions—J. J. Pipkin, S. A. Satterwhite, J. W. Holloway.
On Sunday Schools—C. H Morgan, J. R. Whittle, T. T. Dobbs.
On Education—M. W. Rushton, H. P. Watts, J. M. Hawkins.
On Temperance—C. C. Lloyd, J. G. Thomas, J. T. Helms.
On Religious Literature—J. C. Fonville, J. F. Sims, J. E. Kolb.
On Obituaries—S. S. Bishop, G. W. Noble, David Roach.
On Redistricting Association—Jno. A. Stringer, S F. Andress.
On Religious Exercises—The pastor and deacons of Damascus church, with brethren Jno. A. Stringer and J. E. Bishop.

Adjourned till 9 a. m. Saturday.

SATURDAY.

MORNING SESSION.

Devotional Exercises by Bro. J. E. Kolb.

Clerk read minutes of yesterday. Adopted.

Clerk read Order of Business. Adopted.

Bro. Geo. W. McQueen read report of the Executive Board of the Association.

After remarks by McQueen, Sims, Goldsmith, and amending same by resolution to continue missionary work in bounds of association, the report was adopted.

Bro. J. C. Fonville read report on Religious Literature.

After which remarks by McQueen, Burt and Brewer, recommending Baptist Hymnal and Home, Field and Foreign Journal, were adopted.

Bro. J. J. Pipkin read report on Home and State Missions. Adopted.

Report on Religious Exercises was read by Bro. T. E. Morgan. Adopted.

Adjourned for dinner.

EVENING SESSION.

2 o'clock. Devotional Exercises by Bro. J. J.Pipkin.

Report on Indigent Ministers passed.

Report on Education read by Bro. M. W. Rushton.

After discussion by Rushton, Goldsmith, Brewer, McQueen and Plaster, adopted.

Bro. C. H. Morgan read report on Sunday-schools.

Spoken to by Morgan, Brewer, Pipkin, Goldsmith, Holloway, Burt, Morgan, Sims. Adopted.

Committee on Religious Exercises report program for to-morrow as follows:

Prayer Meeting at 9 a. m. by Bro. J. F. Sims.
Preaching at 11 a. m. by Bro. F. C. Plaster.
Preaching at 2 p. m. by Bro. Geo. E. Brewer.

Adjourned till 9 a. m. to-morrow.

SUNDAY.

Prayer meeting at 9 a. m. by Bro. J. F. Sims.

Bro. F. C. Plaster preached Missionary Sermon at 11 a. m.

Bro. Geo. E. Brewer preached at 2 p. m.

Cash collection for missions $35.60.

Cash collection, Bro. Geo. E. Brewer, $6.40.

Adjourned till 9 a. m. Monday.

MONDAY.

MORNING SESSION.

9 O'CLOCK: Prayer by Brother Geo. W. McQueen.

Brother Burt read report on Ministerial Education.

Spoken to by Pipkin, Brewer and Burt. Adopted.

Contributiuns for Home and State Missions—A. F. Goldsmith, cash, $5 00; J F. Sims, pledge, $5.00; cash, $4.07—$9.07.

Report on Nominations read by Brother Rhodes. After remarks by McQueen, Plaster and others, it was adopted.

Brother McQueen read report on Foreign Missions. Spoken to by Brewer and Satterwhite, and adopted.

Brother Lloyd read report on Temperance. After discussion by Brewer, Pipkin, Holloway, Satterwhite, Morgan, Burt and Stringer, the report was adopted.

Brother Sims read the report on Documents and State of Religion. Discussed by McQueen, Brewer and others, and adopted.

Collections for Panola Church, $12.75.

Delegate to Southern Baptist Convention—F. C. Plaster; alternate, Geo. W. McQueen.

The association to meet next year with Spring Creek church, Butler county.

Report on Obituaries, read by Brother Sims. Adopted.

Collection for tracts for distribution by missionary, $5.40.

Auditing committee's report read and adopted.

The Clerk was directed to correct Finance Exhibit.

The Clerk to be paid $10.00.

Resolved, That this association supply its Missionary with Baptist tracts for gratuitous distribution on the field of his labors.

Resolution by Brother Pipkin:

Resolved, That the heartfelt thanks of this association be tendered the brethren, sisters and friends of this community, for their cordial hospitality.

Adopted by a rising vote.

COMMITTEES TO REPORT NEXT YEAR.

Home and State Missions—T. E Morgan, H. S. Roach, J. W. Holloway.
Foreign Missions—A. F. Goldsmith, J. J. Bishop, Dayton Plaster.
Religious Literature—C. C. Lloyd, Geo. R. Vickery, W. P. Bush.
Ministerial Education—J. J. Pipkin, J. E. Bishop, Howell Gholson.
Indigent Ministers—J. E. Kolb, M. W. Rushton, J. L. Helms.
Temperance—Geo. W. McQueen, S. A. Satterfield, J. M. Dickinson.
Schools and Colleges—R. M. Burt, V. H. Bell, Neil Jordan.
Sunday-schools—J. F. Sims, Thomas Norris, J. T. Day.
Books and Periodicals—W. C. Avant, T. T. Dobbs, J. L. Davidson.
Bible Cause—W. H. Cheatham, Frank Rodgers, J. R. Whittle.

The parting hand was given. Hymn, "Blest be the tie that binds." Prayer by Brother Avant.

Benediction by Brother Brewer.

Adjourned to meet next year with Spring Creek.

F. C. PLASTER, MODERATOR.

C. C. LLOYD, Clerk.

REPORTS AND RESOLUTIONS.

REPORT OF EXECUTIVE BOARD.

As Executive Board, we beg leave to report, that in the month of November, after the meeting of the Association, we held a meeting, and finding that there was not a sufficient amount pledged by the churches and individuals to undertake the employment of a missionary, the meeting adjourned until Saturday before the 5th Sunday in March, 1891, with the understanding that members of the Board were to apply to the churches for pledges upon which to base their actions in the employment of a missionary. At the time appointed there were but two members present, owing to excessive rains; and another meeting was appointed for Saturday before the 5th Sunday in May, at which time we entered into a contract with Brother J. F. Sims, at $40 00 per month, until the meeting of the association. We also agreed to pay Brother C. C. Lloyd fifty dollars, supplemental to what he should receive from three weak churches in the bounds of this association, viz: New Ebenezer, Mountain Hill and Panola.

Bro. Sims began his work the 1st of June, and continued until the 8th of October, being four and a quarter months. During this time he traveled 661 miles, preached 53 sermons, held worship with 10 families, and assisted in the ordination of two deacons. His work has been done at seven destitute places, viz: 1st Sunday at Trainum's and Old Providence school houses; 2nd Sunday at Bradleyton and Petry; 3rd Sunday, two services at Saville, all in Crenshaw county; 4th Sunday at Sanders' and Andress' school houses, Butler county; also three days at Indian Creek church, four at Antioch, and two at Panola. At four places he protracted for a few days.

Congregations good, except at two places. He says further: I find plenty of people in that country, but the majority seem devoted to the gods of this world. He has collected on the field $5 25, has been previously paid $15 00. The amount due him is $146 75. Brother Lloyd has been paid $10 00. The amount due him is $40.00.

Respectfully submitted,

GEO. W. McQUEEN, Ch'n.

[Before leaving the association these brethren were paid in full.—CLERK.]

REPORT ON MINISTERIAL EDUCATION.

Your committee on Ministerial Education beg leave to report, that all persons ought to be educated. Especially should the ministry be so educated as to relieve them from embarrassment in expressing their views on the scriptures, and, if possible, they should have a thorough education.

And we would recommend that all parents give more attention to educating their children, which would dispense with the necessity of a special education to the ministry.

Respectfully submitted,

R. M. BURT, Ch'n.

REPORT ON HOME AND STATE MISSIONS.

HOME.

The present outlook in both these fields is encouraging. We find that the home Board has been pushing its work in Alabama, Georgia, Arkansas, Cuba, Florida, Indian Territory, Kentucky, Louisiana, Maryland, Mississippi, Missouri, Tennessee, Texas, West Virginia and Virginia, among the foreigners, colored people, and wherever there is need.

The work is increasing and gaining strength with its progress; but making equal pace with this progress is the growing demand for earnest, efficient work in all these important openings. There is imperative need of more people and more money at work in the home field.

STATE.

We have reason to thank God for the progress our State Mission Board has made. Its responsibilities have increased with its progress. New towns are springing up and being peopled with foreigners. The tide of immigration is pouring into Alabama. We must lead them by pointing to the Lamb of God, the only hope for dying sinners. We can do this by holding up the hands of our State Board in sending united petitions to a throne of grace. Men to preach the gospel and means to support them.

Both the Home and State Boards earnestly ask your sympathy and co-operation. We recommend that we respond to the full extent of our usefulness by giving our money and our prayers. "Pray ye that the Lord send more laborers into the harvest"

And to God be all the glory.

Respectfully submitted,

J. J. PIPKIN, Ch'n.

REPORT ON RELIGIOUS LITERATURE.

Your committee suggests that "religious" is a very broad word; that it includes a great many "isms," both good and bad; that what a great many good intentioned people consider good religious literature, is evidently, in the estimation of other good people, considered bad. To discriminate be-

tween the good and bad is the part of prudence and wisdom. Error must be met by us on the threshold of church and home and heart. Opportunities broad and deep and influential are afforded us, and it is at our own peril we fail to grasp them. The Bible, God's revealed word to man, as a foundation for thought and practice, stands first and foremost, and cannot be too highly recommended. In addition we recommend that the brethren search out Baptist periodicals that weekly and monthly teach the peculiar doctrines of our churches, that the brethren may be "built up in our holy faith."

For information as to State work we urge the patronage of the "Alabama Baptist;" for information as to Foreign work we commend the Home and Foreign Journal. We further encourage the use of the Baptist Hymnal, which, we are gratified to learn, has already been adopted by many of our churches.

Respectfully submitted,

J. C. Fonville, Ch'n.

REPORT ON EDUCATION.

The reports now coming to us daily from all parts of the State are very encouraging.

The schools have all opened with larger attendance than ever before. The progress of the centuries has been led on by Christian education.

As the seeds are sown the demand increases. We want more schools and more money and pupils in those we have.

Education without Christ in it is worse than no education. As a safeguard against this danger, it is important that we support denominational schools. Howard College has had the most gratifying opening of its history.

There are now 140 matriculates, and others coming every day. Judson Institute at Marion, Ala., stands, and has long stood, the compeer of any female college in the South. It is growing continually, and this year marks one of the grandest movements forward she has ever made.

They have a faculty unexcelled, magnificent grounds, buildings and general outfit. We now have in this grand institution 130 pupils, and still they come.

Among other good colleges and high schools are the Alabama Central Female College, Tuscaloosa, Ala., also worthy your patronage.

We believe it to be the duty of all God's people to stand by these colleges, especially Howard College and Judson Institute.

As long as they are as good as, or better than, can be found elsewhere, it is not only our privilege, but our duty, to put our sons and daughters, with the money and prayers of our country, into these institutions.

Respectfully submitted,

M. W. Rushton, Ch'n.

REPORT ON FOREIGN MISSIONS.

Your committee on Foreign Missions beg leave to report, that from examining the minutes of the Southern Baptist Convention our denomination is sending missionaries to the following countries, to-wit: Italy, Brazil, Mexico, Japan, Africa and China.

In Italy we have two males, one female, and 21 native assistants; 14 churches with 275 members; 25 baptized last year; money expended, $18,-907.75.

In Brazil we have 6 males, 5 females, with 8 native assistants; 7 churches, 382 members; 83 baptized last year. Money expende, $13,-22 51.

In Mexico we have 8 males, 13 females, with 11 native assistants; 28 churches, 855 members; 147 baptized last year. Money expended, $27,-364 68.

In Japan we have 2 males, 2 females, 1 native assistant, 1 church, 15 members; 3 baptized last year. Money expended, $3,842 50.

In Africa we have 5 males, 5 females, with 6 native assistants, 3 churches, 58 members; 5 baptized last year. Money expended, $9,554 66.

In China we have 15 males, 22 females, with 29 native assistants, 14 churches, 790 members; baptized 98 last year. Money expended, $25,-837.32.

Total amount of money expended in foreign lands, $99,199.57.

Expenses of the Foreign Mission Board, $15,267.43.

Respectfully submitted,

G. W. McQueen, Ch'n.

REPORT ON NOMINATIONS.

We, your committee present the following:

To preach the introductory sermon next year, Eld. J. J. Pipkin; Eld. R. M. Burt, alternate.

Eld. W. C. Avant to preach Missionary sermon; Eld. J. E. Kolb, alternate.

Delegates to the Baptist State Convention—F. C. Plaster, G. W. McQueen, R. M. Burt, A. F. Goldsmith, J. W. Holloway, J. C. Ronton, Joe Norwood, S. A. Satterwhite.

Respectfully submitted,

J. E. Rhodes, Ch'n.

REPORT ON DOCUMENTS AND STATE OF RELIGION.

The committee on Documents and State of Religion beg leave to report that on examination of the letters sent up by the churches, we find that a majority of the churches have been greatly revived, but a smaller number have been added than last year. All the churches have been supplied with pastors the present year, but some seem to be in a lukewarm condition.

To such we would say, "Draw nigh unto the Lord and he will draw nigh unto thee."

We further find eight live, progressive Sunday-schools, and that the subject of Sabbath-schools is claiming more attention now than for several years past. We further report that brethren G. R. Vickery and S. S. Loe have been ordained deacons in Panola church, and Bro. Z. W. Petty, of Chapel Hill church, has been licensed to preach.

We further find a written application from Panola church for further aid to finish their house of worship.

Respectfully submitted, J. F. Sims, Ch'n.

PLEDGES FOR ASSOCIATIONAL MISSIONS FOR 1892.

Rutledge church	$ 5 00	Siloam church	$ 10 00
Spring Creek	10 00	Hickory Grove	15 00
New Ebenezer	5 00	Steep Creek	15 00
Hopewell	15 00	Bethel	30 00
Antioch	5 00	Gravel Hill	2 00
Good Hope (H. P. Watts and R. E. Peagler)	5 00	Ellis	5 00
Panola	2 50	Chapel Hill	5 00
J. E. Rhodes	5 00	C. H. Morgan	2 50
E. L. Harrison	5 00	R. J. Smith	2 50
T. E. Morgan	2 00	J. F. Sims	5 00
J. C. Ronton	5 00	J. G. Thomas	2 00
R. M. Burt	5 00	J. W. Massey	2 00
Sister Holloway	1 00	Sister Satterwhite	2 00
Sister McQueen	2 00	Sister Lou Smith	1 00
Sister Anna Loe	1 00	G. W. McQueen	25 00
C. E. Bruner (paid)	1 00		
Total			$198 50

PLEDGES TO ASSIST BRO. HAGOOD.

J. J. Pipkin	$ 5 00	R. M. Burt	$10 00
G. W. McQueen	5 00	C. E. Bruner	5 00
J. E Bishop	5 00	Sister G. W. McQueen	1 00
Sister Kate Satterwhite	1 00	Sister Plaster	1 00
Sister S. F. Holloway, paid	1 00	J. T. Helms, paid	1 00
E. L. Harrison, paid	1 00	Geo. W. Noble, paid	2 50
S. A. Satterwhite, paid	1 00	J. W. Holloway, paid	2 00
I. F. Helms, paid	1 00	Cash	25
Total			$42 75

To redistrict the Association as follows:

First District—Rutledge, Siloam, Damascus, Union, Chapel Hill.
Second District—Spring Creek, Mountain Hill, Hickory Grove, New Ebenezer, Panola.
Third District—Steep Creek, Hopewell, New Bethel, Ellis, New Smyrna.
Fourth District—Bethel, Indian Creek, Good Hope, Antioch, Gravel Hill.

REPORT ON TEMPERANCE.

From the beginning of the world many evils have afflicted the human family. Many disregard the teachings of the Scriptures, in regard to temperance in various ways. Some are intemperate in eating, intemperate in the use of tobacco, etc., but the evil to which we would especially direct your attention is that of intemperance in the use of alcoholic or spirituous liquors.

This is the greatest and most universal evil, the evil before which all other evils sink into insignificance; an evil which, raising its towering head in ignominious grandeur, sweeps like the besom of destruction all over the fair surface of God's beautiful earth, leaving in its wake ruined manhood, misery and tears, crime and blood, disease and death.

Strong drink as a beverage is the arch enemy of God and man, the destroying sword in the hands of satan, bearing undisputed sway among us and striking down right and left the brightest and most gifted of mankind. Yet, sad to relate, this foul monster is fed, nourished and cherished by the people of this boasted land of liberty and light.

No feature in the history of this world is more appalling than this. It corrupts legislatures, bribes juries and intimidates courts. It dethrones reason, wrecks manhood and robs industry. It debauches popular conscience and assassinates innocence. It mocks at the groans of the dying, laughs at widows' sighs and sports with orphans' tears.

No tie too tender, no cord too strong to be severed and broken, no love too sacred to be invaded by this merciless tyrant. With such a foe in our midst, what ought we to say?—what ought we to do?

Your committee would advise—yea, more, would urge,—that Christian men everywhere, for the sake of him they serve, for their own sakes and for the sake of humanity, stop this ruinous habit of drinking intoxicants and teach the young by example, as well as precept, to be temperate in all things.

Respectfully submitted,

C. C. Lloyd, Ch'n.

REPORT ON SUNDAY SCHOOLS.

We, your committee, beg leave to report, that after hearing letters from the churches, we find that there are but nine Sunday-schools in the Alabama Association.

We are sorry that the churches seem to take so little interest in Sunday-schools.

Brethren, we, your committee, believe that the teaching of good morals is one of the means that God has ordained for the salvation of souls. Brethren, we fear that the greater part of this neglect is on account of the pastors of the churches neglecting to bring the Sunday-school interest before their people, and recommend that they be more faithful in this direction for the future.

Respectfully submitted.

C. H. Morgan, Ch'n.

REPORT ON OBITUARIES

We, the committee on obituaries, beg leave to report, that since our last session, our aged brethren and deacons, J. P. Cross, of Hickory Grove church and C. C. Mothershead, of New Ebenezer, have passed "over the river of death." Also Dr. R. P. Means, an active and devoted member of Hickory Grove church, has been called "up higher."

In our common relationship as brethren, our hearts beat in sympathy with the above named churches.

We hereby acknowledge that they have a record left that will still continue to speak, though they be dead.

Respectfully submitted,

J. F. Sims, Ch'n.

LIST OF ORDAINED MINISTERS IN THE ALABAMA ASSOCIATION.

F. C. Plaster	Fort Deposit,	Lowndes	County.
J. F. Sims	" "	"	"
J. J. Pipkin	" "	"	"
R. M. Burt	" "	"	"
Geo. W. McQueen	Haynesville,	"	"
A. F. Goldsmith	Calhoun,	"	"
C. C. Lloyd	Greenville,	Butler	"
W. H. Cheatham	"	"	"
W. C. Avant	Rutledge,	Crenshaw	"
J E Kolb	"	"	"
T. E. Morgan	Honoraville,	"	"
J. T. Davidson	"	"	"

LICENTIATES.

James Hagood	Howard College.		
J. G. Thomas	Honoraville,	Crenshaw	County.
Z. W. Petty	Rutledge,	"	"
M. Pruitt	Fort Deposit,	Lowndes	"
E. S. Perry	" "	"	"
M. Dickens	" "	"	"

FOR SUNDAY-SCHOOL WORK.

First District—C. H. Morgan.
Second District—W. P. McQueen.
Third District—Geo. W. Coker.
Fourth District—C. H. Priester.

EXECUTIVE BOARD.

Geo. W. McQueen,
J. E Kolb,
W. C. Avant,
J. C. Fonville,
Joe Kierce,
F. C. Plaster,
C. C. Lloyd,
J. E. Bishop,
E. L. Harrison,
A. A. Barganier,
J. C. Ronton,
Joe Tillery,
S. A. Satterwhite,
Joe Phelps.

FINANCIAL EXHIBIT OF THE ALABAMA BAPTIST ASSOCIATION, 1891.

CHURCHES.	Home Missions.	Foreign Missions.	State Missions.	Ministerial Education, Howard College.	Minutes.	Associational Purposes and Undesignated.	Howard College (building).	S. S. Expenses.	Total.	Pastor's Salary.	Value of Building and Furniture.
Antioch	$	$....	$ 2 60	$.....	$ 1 50	$ 5 00	$.....	$...	$ 9 10	$ 30 00	$ 200 00
Bethel	5 30	1 00	5 25	1 00	2 00	26 25	550 00	.....	590 80	182 00	3500 00
Chapel Hill	.....	.....	.....	.....	1 50	7 50	.....	.....	9 00	46 00	200 00
Damascus	.....	.....	.....	.....	2 50	15 00	.....	.....	18 00	50 00	200 00
Ellis	1 50	1 50	1 50	.....	1 25	5 00	.....	.....	10 75	25 00	200 00
Good Hope	.....	.....	.....	.....	50	2 50	.....	.....	3 00	50 00	500 00
Gravel Hill	.....	.....	.....	.....	1 00	1 10	.....	6 00	2 10	50 00	250 00
Hopewell	.....	.....	.....	.....	1 50	5 25	.....	.....	6 75	75 00	500 00
Hickory Grove	1 00	1 00	.....	.....	2 00	16 00	.....	.....	20 00	75 00	500 00
Indian Creek	.....	1 75	.....	.....	2 35	3 00	.....	.....	7 10	.....	400 00
Mountain Hill	.....	.....	.....	.....	1 00	5 00	.....	.....	6 00	.....	100 00
New Ebenezer	.....	.....	.....	.....	1 50	2 00	.....	.....	3 50	25 00	200 00
New Bethel	1 40	1 40	1 40	.....	50	.....	.....	.....	4 70	50 00	200 00
Panola	.....	.....	.....	.....	1 00	5 00	.....	.....	6 00	.....	100 00
Rutledge	.....	.....	.....	.....	2 00	3 90	.....	.....	5 90	50 00	500 00
Siloam	.....	.....	.....	.....	2 00	10 00	.....	.....	12 00	35 00	50 00
Spring Creek	.....	10 75	1 50	.....	2 00	11 50	.....	.....	13 50	.....	500 00
Steep Creek	.....	.....	.....	.....	2 00	23 25	.....	.....	37 50	.....	1400 00
Union	1 00	1 00	.....	....	2 00	20 00	.....	.....	24 00	100 00	200 00
	.....	.....	.....	.....	.....	.....	.....	.....	35 60	.....	.....
Col dur. ses'n	9 50	4 57	.....	.....	.....	.....	.....	....	.....	.....	.....
Total	$14 70	$18 40	$16 82	$1 00	$30 10	$167 25	$550 00	$6 00	$825 39	$843 00	$9700 00

Name and Post-office of Moderator: F. C. Plaster, Fort Deposit, Ala. Name and Post-office of Clerk: C. C. Lloyd, Greenville, Ala. Session of 1892 to be held with Spring Creek church, Butler county, on Friday, October 7, 1892.

A correct account of all vouchers as well as cash passing through the churches from one association to another, should be kept and reported fully in the letter, so that they could be summed up in the report, thus giving the denomination a reliable record of the work being done in the Association. This report is not accurate, for the reason that the churches have left out many of the vouchers. Collections at Association additional for various purposes, $64.50 Total for all purposes, $12,237.07.

Respectfully submitted,

W. P. McQUEEN, Ch'n.

Received of C. C. Lloyd $20.00, for printing Minutes of Alabama Baptist Associatio for the year 1891.

HARE, POPE & DEWBERRY.

STATISTICS OF ALABAMA BAPTIST ASSOCIATION, 1891.

CHURCHES.	COUNTY.	PASTORS.	CLERK.	CLERK'S POST-OFFICE.	No. Ordained Ministers.	No. Licensed Ministers.	Membership last Reported.	Incr's'd by			Decr'd by			Present Membership	S. S. Officers and Teachers.	S. S. Pupils.	Preaching Sabbaths.	Reports Prayer Meeting.
								Baptism.	Letter.	Experience. Restoration	Letter.	Exclusion.	Erasure. Death.					
FIRST DISTRICT.																		
Rutledge	Crenshaw	R. T. Davies	W. Swarner	Rutledge	1		43				3			40	6	17	4	
Siloam	Crenshaw	T. E. Morgan	J. B. Foster	Rutledge	1		69	5	10		1	3	1	62			3	
Damascus	Butler	T. E. Morgan	S. P. Andress	Earlton			85	3	1	3	1			88			3	
Union	Crenshaw	W. C. Avant	J. W. Holloway	Honoraville	2	1	81	2	10	1	3		1	90	5	83	4	Regular
Chapel Hill	Crenshaw	W. C. Avant	W. M. Rodgers	Cooks Stand		1	45	2	4	1			1	50	6	40	1	Regular
SECOND DISTRICT.																		
Spring Creek	Butler	T. E. Morgan	J. H. Staggers	Daisy			57	10	2					69	5	35	4	
Mountain Hill	Crenshaw	C. C. Lloyd	R. T. Poole	Surles			21			1		1		20	2	28	4	
Hickory Grove	Montgomery	R. M. Burt	D. S. Hurct	Davenport			39	6	2		4	1	2	41			3	
New Ebenezer	Crenshaw	C. C. Lloyd	Jeff. Cook	Highland Home			23	3	1	2			1	26			2	
Panola	Crenshaw	C. C. Lloyd	G. R. Vickery	Coleman			10	3	1	1				15			3	
THIRD DISTRICT.																		
Steep Creek	Lowndes	S. J. Catts	M. A. Powell	Hayneville	1		64	1	2		2		1	63	7	51	4	
Hopewell	Lowndes	J. E. Bell	J. M. Lee	Mt. Willing			95				4	4		88			1	
New Bethel	Lowndes	J. J. Pipkin	J. R. Strickland	Braggs		1	43				3	4		40	3	12	2	
Ellis	Lowndes	J. J. Pipkin	F. M. May	Sandy Ridge			24	3			2			26			4	
New Smyrna																		
FOURTH DISTRICT.																		
Bethel	Lowndes	S. J. Catts	V. H. Bell	Fort Deposit	3	2	230	9	5		10		1	233	10	154	2	Regular
Indian Creek	Butler	R. M. Burt	Daniel Harrison	Searcy	1	1	89	2	2	1	8	1	1	84			4	
Good Hope	Butler	R. M. Burt	J. C. Abbott	Greenville			36	1			6		1	30			2	Regular
Antioch	Butler	R. M. Burt	G. P. Hawkins	Greenville	1		65	3	4	3	1			63			1	
Gravel Hill	Butler	T. E. Morgan	J. F. Freeman	Greenville			10		1		2			9	5	48	1	
Total					10	6	1126	53	45	7	49	14	10	1137	49	468		

Sunday-school Superintendents and their Post-offices—Rutledge church, M. W. Rushton, Rutledge; Union church, C. H. Morgan, Honoraville; Chapel Hill church, T. T. Dobbs, Rutledge; Spring Creek church, W. M. Arrington, Daisy; Bethel church, Joe Norwood, Fort Deposit; Steep Creek church, J. M. Dickinson, Morgansville; Mountain Hill church, J. D. Sansom, Surles; Gravel Hill church, A. C. Whitehead, Greenville; New Bethel church, T. S. Hagood, Braggs.

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